

INSTITUTE FOR PLASMA RESEARCH
Near Indira Bridge, Bhat Village, Dist. Gandhinagar - 382 428

ADVT. NO. 05/2017

Applications are invited for the Engagement of Apprentices as follows –

1. Apprentice (Amendment) Act, 1973 & 1986 as amended from time to time.

Sl. No.	Graduate / Technician Apprentice		
	Subject Field	No. of App. to be engaged	
		Degree	Diploma
1	Computer Engineering	01	-
2	Civil Engineering	-	01
3	Electrical Engineering	03	02
4	Electronics & Telecommunication	02	02
5	Mechanical Engineering	03	02
6	Instrumentation & Control	01	01
	Total	10	08

STIPEND: Consolidated Rs.9000/- p.m. for Graduate Apprentice (Degree holder) and Rs.8000/- p.m. for Technician Apprentice (Diploma holder).

2. Apprentice Act, 1961 as amended from time to time.

Sl.No.	Category	Qualifications	No. of Post/s
1	ITI– Draughtsman (Mechanical)	Draughtsman Mechanic (<i>First Class</i>) from ITI or its equivalent.	1
1	ITI–Electronic Mechanic	Refrigeration & A/c. Mechanic (<i>First Class</i>) from ITI or its equivalent.	1
2	ITI – Programming and Systems Administration Assistant (PASAA)	H.S.C. + C.O.P.A. (Computer Operator cum Programming Assistant) (<i>First Class</i>) from ITI or its equivalent.	12

STIPEND: Consolidated Rs.7000/- p.m. for ITI Apprentice (Draughtsman, Electronic and PASAA).

ELIGIBILITY : Candidates having respective First Class Degree/Diploma/ ITI Certificate, who have passed their qualifying examination in the year 2016 and onwards and have not undergone apprenticeship training earlier. Selection will be based on merit basis.

AGE LIMIT : 26 years and relaxable by 5 years for SC / ST candidates, 3 years for Other Backward Class and 10 years for Physically Handicapped candidates..

PERIOD OF TRAINING: ONE YEAR

Selected candidates will be registered under the Apprentice (Amendment) Act, 1973 & 1986 at 1 and Apprentice Act 1961 at 2. The Apprentice trainees will have no claim whatsoever for regular employment in this Institute after completion of training.

Completed applications superscribing "ADVT. NO. 05/2017, APPLICATION FOR THE POST OF _____ POST NO. _____ strictly in the format available on our home page - www.ipr.res.in/advertisements.html alongwith ATTESTED TRUE COPIES of certificates, mark-sheets and a copy of recent passport size photograph (affixed on the right corner of the application) giving all the details should reach **The Acting Chief Administrative Officer, Institute for Plasma Research** at the above address on or before **31/7/2017**. Applications without supporting documents etc. are liable to be rejected.