**DOCUMENTS TO BE SUBMITTED ON REPORTING**

1. ORIGINAL CLC/SLC

2. SELF ATTESTED XEROX COPY OF CLC/SLC 1 No.

3. FINAL ALLOTMENT LETTER 2 No.s

4. SELF ATTESTED 10TH MARK SHEET 2No.s

5. SELF ATTESTED PASS CERTIFICATE 2No.s

6. SELF ATTESTED CASTE CERTIFICATE 1 No.

7. SELF ATTESTED RESIDENTIAL CERTIFICATE 1 No.

8. SELF ATTESTED INCOME CERTIFICATE 1 No.

9. SELF ATTESTED GREEN CARD 1 No.

10. SELF ATTESTED ADHAR CARD 1 No.

11. APLLICANTS MINI BIODATA FORM (COMPLETELY FILLED)

**MINI BIODATA OF STUDENT**

(FILL UP IN BLOCK LETTERS)

(All fields are mandatory)

01. Name of the candidate :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

02. Father’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

03. Caste/Category :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

04. SCTEVT Regd. No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

05. Branch :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

06. Email Id :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

07. Aadhar No. of Student :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

08. Mobile No. of Student :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

09. Mobile No. of Father/guardian :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Correspondence Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Permanent Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**UNDERTAKING**

I undertake that the information provided are true to the best of my knowledge.

Signature of Student